

Andy Beshear
Governor

John Lyons
Secretary
Energy and Environment Cabinet

Angie Hatton
Chair



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
Frankfort, Kentucky 40601-8294
Telephone: (502) 564-3940
psc.ky.gov

Mary Pat Regan
Commissioner

Andrew W. Wood
Commissioner

Barry L. Mayfield
Commissioner

May 26, 2026

PARTIES OF RECORD

Re: Case No. 2025-00274

Notice is given to all parties that the attached request by Clark Energy Cooperative, Inc. for an extension of time to file the executed franchise agreement has been filed into the record of this proceeding. Further, upon a showing of good cause, an extension of 30 days is hereby granted for the filing of the executed franchise agreement.

If you have any comments you would like to make regarding the contents of the document or this letter, please contact Benjamin Bellamy, Assistant General Counsel, at 502-782-2584 or Ben.Bellamy@ky.gov.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE
Executive Director

Attachment

From: John S. Pumphrey
Sent: Thursday, May 21, 2026 4:34 PM
To: PSC Executive Director <PSCED@ky.gov>
Cc: Brewer, Chris <cbrewer@clarkenergy.com>; 'Brian Frasure' <bfrasure@clarkenergy.com>
Subject: 2025-00274; Clark Energy

Dear Ms. Bridwell:

As you may recall, I represent Clark Energy Cooperative, Inc. ("Clark"), which is before the Commission and was just granted a CPCN concerning a new franchise agreement with the City of Jeffersonville (Montgomery County), Kentucky, in the above-referenced case. Pursuant to paragraph no. 3 of the Order entered on April 21, 2026, Clark was instructed to file a copy of the executed franchise agreement within thirty (30) days of said Order. Further, the Order provided that you, as Executive Director, have authority to grant a reasonable extension of time for such filing upon Clark's showing of good cause for an extension.

On behalf of my client, I respectfully request an extension to file the executed agreement. As the basis for this request, I want to relay that the franchise agreement, which was signed by my client following the Commission's grant of a CPCN herein and transmitted to the City of Jeffersonville with Clark's bid for the franchise, is to be signed by the city's mayor forthwith. The City Commission met just this Monday evening, May 18, 2026, to consider--and accept--Clark's bid, and I have expected to receive the signed agreement back from the city's attorney, Linda Ain, hoping I would not have to request this extension. By e-mail to me from the city's attorney this afternoon, I am told that Ms. Ain has instructed the city's mayor to execute the agreement and forward it to her so that she can e-mail it to me. But as of 4:30 this afternoon, I still do not have it.

Therefore, again on behalf of Clark Energy Cooperative, Inc., I respectfully request an extension to file the signed franchise agreement with the City of Jeffersonville, which signed agreement I am expecting any day/hour/minute, now. If you have any questions or concerns, please do not hesitate in letting me know.

Very truly yours,
John

John S. Pumphrey
Grant, Rose & Pumphrey
51 South Main Street
Winchester, Kentucky 40391
859-744-6828 -p
859-744-6855 -f

Service List for 2025-00274

* Brian Frasure
Clark Energy Cooperative, Inc.
2640 Ironworks Road
P. O. Box 748
Winchester, KY 40392-0748

* Chris Brewer
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* John S Pumphrey
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